

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
June 5, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, June 5, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ____ Pledge of Allegiance
2. ____ Roll Call
3. ____ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ____ Adoption of the regular agenda

B. Special Presentations

1. ____ Certificate of Appreciation to Kathleen Sliva

C. Public Comment

1. ____ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

F. Resolutions

G. Current Business

1. ____ Consider Cost Certification for Oxbow Crossing TIF Redevelopment.
2. ____ Consider recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for KC's Eastside Saloon Band at 649 Highway 6 on July 18, 2025 from 2 p.m. to 2 a.m.
3. ____ Consider Recommendation to the Nebraska Liquor Control Commission regarding a Special Designated Liquor License for American Legion Post #129 for Stir-up Days Beer Garden at 1541 Silver Street on July 19, 2025 from 12 p.m. to 2 a.m. and on July 20, 2025 from 12 p.m. to 7 p.m.

H. Administrative Reports

I. Recommended Actions

- *1. ____ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ____ Approve the minutes of the May 15, May 19, & May 23, 2025 Council Meetings
- *3. ____ Approve Pay Request from JEO Consulting Group Inc. for General Engineering \$6,610.00; for Dennis Dean Road Improvements in the amount of \$5,068.00; for Ashland Water Supply Improvements in the amount of \$13,047.00; for WWTF PER in the amount

of \$5,500.00; for Ashland Silver Street Improvements 13th & 9th to 7th in the amount of \$2,100.00; and for Water Main Furnas & 30th Streets in the amount of \$3,000.00

4. _____ Approve second half of the May 2025 Claims
5. _____ Mayors Report
6. _____ Communications
7. _____ Adjourn